

**M.B.B.S Final Prof. Part - I (Supplementary) EXAMINATION, FEB-2026**

CATCH NO: NMB- 14		SUBJECT : COMMU.MEDICINE		PAPER CODE:303(NEW)	
Q.NO	ANSWER	Q.NO	ANSWER	Q.NO	ANSWER
1	C	11	C	11	C
2	D	12	A	12	A
3	D	13	B	13	B
4	A	14	D	14	D
5	B	15	C	15	C
6	A	16	A	16	A
7	C	17	B	17	B
8	D	18	B	18	B
9	B	19	C	19	C
10	A	20	B	20	B

**M.B.B.S Final Prof. Part-I (Supplementary) EXAMINATION, FEB-2026**

CATCH NO: NMB- 15		SUBJECT : COMMUNITY MEDICINE		PAPER CODE:304 (NEW)	
Q.NO	ANSWER	Q.NO	ANSWER	Q.NO	ANSWER
1	A	11	C	11	C
2	B	12	A	12	A
3	D	13	C	13	C
4	C	14	C	14	C
5	B	15	D	15	D
6	A	16	B	16	B
7	D	17	A	17	A
8	C	18	C	18	C
9	A	19	B	19	B
10	B	20	D	20	D